Zion Lutheran Church, 15 S 4th St., Harrisburg, PA 17101 Tuesday Advent 1 Bible Study: November 28, 2021

Wait Upon the Lord with Faith

<u>Series Theme Verse</u>: They who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint. Isaiah 40:31

<u>Week 1 Theme Verse</u>: And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." So then, those who are of faith are blessed along with Abraham, the man of faith. Galatians 3:8-9

Opening Prayer

O Lord, rend the heavens and come down. Be our strength every morning and our salvation in the night of despair. Show forth your power and might, just as you did in the days of Abraham and Sarah; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit—God forever. Amen.

Genesis 17:1-9

When Abram was ninety-nine years old the Lord appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. And I will give to you and to your offspring after you the land of your sojournings, all the land of Canaan, for an everlasting possession, and I will be their God." And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

Romans 4:13-21

For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things

that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No unbelief made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised.

Matthew 1:16-25

And Jacob the father of Joseph the husband of Mary, of whom Jesus was born, who is called Christ. So all the generations from Abraham to David were fourteen generations, and from David to the deportation to Babylon fourteen generations, and from the deportation to Babylon to the Christ fourteen generations. Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus."

<u>Reflection</u> () = meaning of the Hebrew Word

In their old age, Abraham (the Father of Many) and Sarah (the Princess) had a son Isaac (Laughter). And all of this points to the most miraculous birth—Jesus (the Lord Saves). Jesus saves us. Jesus loves us. And Jesus will return for us. Then we'll say what? Another Hebrew word that means "Praise the Lord." Does anyone know that word in Hebrew? It sounds like this: "Hallelujah!"

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Abraham trusted that God was able to do what He promised. Trials and challenges may tempt us to doubt God's promises. As He did with Abraham, God will strengthen our faith, assure us of His promises, help us to trust, and fulfill all He said He would do. <u>The Lutheran Study Bible</u>, Concordia Publishing House

What does waiting upon the Lord with faith mean to you?